

# Program Book Reservation Form uroLogic Conference

### Lake Buena Vista, FL – September 20-23, 2019

We encourage you to reserve space for your advertisement in the official **SUNA uroLogic Conference Program**. The program contains faculty, sponsors, exhibitor listings, exhibit floorplan, general information, hotel layout, program schedule, and special events. This will be distributed to all participants at the **uroLogic Conference**.

| Rates:   | Exhibitor | Non-Exhibitor | Ad Specifications W | Vidth | Depth                                  |  |  |  |
|--|-----------|---------------|---------------------|-------|--|--|--|--|
| One Page   | \$ 1,225  | \$1,725       | One page            | 5"    | 8"                                     |  |  |  |
| Half Page  | \$ 875    | \$1,375       | Half page (H)       | 5"    | <b>4</b> <sup>1</sup> / <sub>4</sub> " |  |  |  |
| Four Color Process*  | \$ 1,025  | \$1,575       | Bleed Size          | 6 ¼"  | 9 <sup>1</sup> /4"                     |  |  |  |
| *Additional Fee  |           |               | Trim Size           | 6"    | 9"                                     |  |  |  |
| Keep live matter 1/2" from both trim and gutter.   |           |               |                     |       |  |  |  |  |
| All costs are net / no agency commissions allowed.<br>ALL Program book ads must be PREPAID |           |               |                     |       |  |  |  |  |

Materials Accepted:

PDF file is the accepted format. PDF files should be sent via email to heidi.perret@ajj.com. All PDF files should be of high resolution (a minimum of 300 dpi) and print ready. All fonts and graphics must be embedded.

#### **Closing Dates:**

| Space Reservations / August 13, 2019 | Ad Materials / August 20, 2019 |
|--------------------------------------|--------------------------------|
|--------------------------------------|--------------------------------|

Full Page

Half Page (H)

Color

Zip Code:

Send all space reservations and advertising materials to:

Heidi Perret, Marketing Coordinator heidi.perret@ajj.com 856-256-2375 / Fax 856-589-7463

State:

email:

Company Name:

Address:

City:

Telephone:

Contact Name (PRINT):

Please complete and return, all ads must be **PREPAID** in the full amount.

SUNA Tax ID No. 93-0696206

### **Full Payment by Credit Card**

| Visa                | MasterCard | AMEX |  |  |  |  |  |  |
|---------------------|------------|------|--|--|--|--|--|--|
| Name on Credit Card |            |      |  |  |  |  |  |  |
| Credit Card Number  |            |      |  |  |  |  |  |  |
| Security C          | Exp Date   |      |  |  |  |  |  |  |
| Charge Amount       |            |      |  |  |  |  |  |  |
| Credit Bil          | zip code   |      |  |  |  |  |  |  |
| Signature           |            |      |  |  |  |  |  |  |

## uroLOGIC CONFERENCE PROGRAM BOOK APPLICATION